2000 PLUS®

2360

RECEIVED
AUG 17 2015
By

PLEASE SEND PAYMENT
BY ABOVE DATE

Green Line

FILE COPY
NORTH BURLINGTON CIRCUIT COURT

Microban®
antimicrobial product protection

2000 PLUS®
printer S 220
AUG 17 2014

Green Line

2000 PLUS®

2000 PLUS®
printer R 17

1 ANSWERED
2 CANCELLED
3 PAID
4 SHIPPED
5 ENTERED
6 COMPLETED
7 VOIDED

Table of Contents

PACKAGING LEGEND

|	
Individual blister packaging	
Packaging in individual box	
Packaging for more than one stamp / masterbox	

2000 PLUS® Self-Inking Printer Line

Perfect for Fast Repetitive Use!

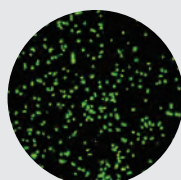**Up to 5000 Quality Impressions Per Pad**

Available with Black, Red, Blue, or Violet Ink

Most Popular Sizes Are Infused with Microban Antimicrobial Protection - Just look for the Microban Logo

Handle infused with

Microban® antimicrobial product protection
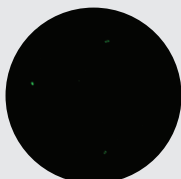
Protected
after 24 hours with Microban antimicrobial protection

Unprotected
after 24 hours without Microban antimicrobial protection

2000 PLUS®

Display Window
Allows for easy identification whether stamps are stored on desks or in drawers

Guides
Built-in positioning guides for accurate imprint placement

Pad
Finger-tip touch pops the used pad out. The new pad snaps in cleanly.

Non-Slip Base
Keeps stamp from sliding, enabling exact imprint positioning for sharp impressions.

Printer 10

impression area	$3/8$" x 1 $1/16$"
number of lines	3
packaging	50
stock pad (uni colored)	P-10

Handle infused with
Microban
antimicrobial product protection

GEORGE GREDE
2255 S. HULLWOOD AVE
RIVERDALE, IL 60678
$3/8$" x 1 $1/16$"

Printer 20

impression area	$9/16$" x 1 $1/2$"
number of lines	4
packaging	50
stock pad (uni colored)	P-20

Handle infused with
Microban
antimicrobial product protection

FRANCIE WERKSMAN
7249 Ninth Ave.
BLOOMFIELD, PA 98726
$9/16$" x 1 $1/2$"

Printer 30

impression area	$3/4$" x 1 $7/8$"
number of lines	5
packaging	50
stock pad (uni colored)	P-30

Handle infused with
Microban
antimicrobial product protection

PAY TO THE ORDER OF
Yorkville Bank and Trust Co.
North Philadelphia Office
Dr. Peter A. Jacobs
375493603
$3/4$" x 1 $7/8$"

Printer 40

impression area	$15/16$" x 2 $3/8$"
number of lines	6
packaging	50
stock pad (uni colored)	P-40

Handle infused with
Microban
antimicrobial product protection

FILE COPY

NORTH BURLINGTON CIRCUIT COURT
$15/16$" x 2 $3/8$"

2000 PLUS

Printer 50

impression area	1 $^1/_4$" x 2 $^3/_4$"
number of lines	7
packaging	50
stock pad (uni colored)	P-50

Handle infused with Microban® antimicrobial product protection

EASTMAIN   FIRE   &   EMERGENCY
SALES AND SERVICE DEPT.
ROUTE 84 SOUTH, NEWTON-SHORE HIGHWAY
P.O. BOX 7843
NORTH HILLSHIRE, PA 17901
9:00-5:00 Mon-Fri   9:00-12:00 Sat.

1 $^1/_4$" x 2 $^3/_4$"

Printer 60

impression area	1 $^1/_2$" x 3"
number of lines	8
packaging	50
stock pad (uni colored)	P-60

Handle infused with Microban® antimicrobial product protection

All accounts are due and payable by the 10th of the month following the date of invoice.
A finance charge of 1.5% per month, which is an annual percentage rate of 18%, is charged by Ace Sales on all past due accounts.
There is no grace period.

1 $^1/_2$" x 3"

Printer 15

impression area	$^3/_8$" x 2 $^3/_4$"
number of lines	2
packaging	50
stock pad (uni colored)	P-15

Handle infused with Microban® antimicrobial product protection

JONATHAN L. PENDERGAST
Chairman of the Board

$^3/_8$" x 2 $^3/_4$"

Printer 25

impression area	$^5/_8$" x 3"
number of lines	4
packaging	50
stock pad (uni colored)	P-25

Skyler E. Williams M.D.

$^5/_8$" x 3"

Printer 45

impression area	1" x 3 $^1/_4$"
number of lines	6
packaging	50
stock pad (uni colored)	P-45

Handle infused with Microban® antimicrobial product protection

ATTENTION: OFFICE PRODUCTS BUYERS
SEPTEMBER SPECIALS
ENCLOSED

1" x 3 $^1/_4$"

2000 PLUS®

Printer Q 12

impression area	$^1/_2$" x $^1/_2$"
number of lines	2
packaging	10 50
stock pad (uni colored)	Q-12

$^1/_2$" x $^1/_2$"

Printer Q 17

impression area	$^5/_8$" x $^5/_8$"
number of lines	4
packaging	50
stock pad (uni colored)	Q-17

OK

$^5/_8$" x $^5/_8$"

Printer Q 24

impression area	1" x 1"
number of lines	6
packaging	50
stock pad (uni colored)	Q-24

Bulk Rate
U.S. POSTAGE
PAID
MASCO CORPORATION

1" x 1"
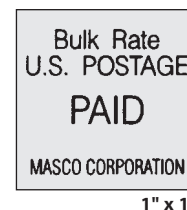
Printer Q 30

impression area	1 $^1/_4$" x 1 $^1/_4$"
number of lines	8
packaging	50
stock pad (uni colored)	Q-30

JOHN STEVENS

JS

7429 Ninth Ave.
BLOOMFIELD, PA 98726

1 $^1/_4$" x 1 $^1/_4$"

Printer Q 43

impression area	1 5/8" x 1 5/8"
number of lines	10
packaging	50
stock pad (uni colored)	Q-43

Route To:
☐ Training Director
☐ Personnel Director
☐ Office Manager
☐ Sales Manager
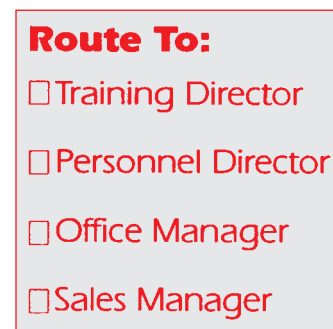
1 $^5/_8$" x 1 $^5/_8$"

Printer 52

impression area	$^3/_4$" x 1 $^1/_8$"
number of lines	5
packaging	50
stock pad (uni colored)	P-52

St. Paul's
Luthern Church
Services Sunday
7:00, 9:00 & 11:00 a.m.

$^3/_4$" x 1 $^1/_8$"

2000 PLUS®

Printer 53

impression area	1 $^3/_{16}$" x 1 $^3/_4$"
number of lines	6
packaging	50
stock pad (uni colored)	P-53

MAIL ROOM
◯ Change Address as shown
◯ Do not mail this individual
◯ Individual left company
◯ Do not mail this company

1 $^3/_{16}$" x 1 $^3/_4$"

Printer 54

impression area	1 $^9/_{16}$" x 1 $^{15}/_{16}$"
number of lines	8
packaging	50
stock pad (uni colored)	P-54

NCCC

THE NATIONAL CENTER FOR
CONTINUING COMMUNICATION
4672 Wood Dr. Arlington, FL 34156
Supervising Director
AUTHUR W. MAURE

1 $^9/_{16}$" x 1 $^{15}/_{16}$"

Printer 55

impression area	1 $^3/_8$" x 2 $^3/_8$"
number of lines	8
packaging	50
stock pad (uni colored)	P-55

DEARBORN & SNEAD
CERTIFIED ACCOUNTANTS
2041 PACIFIC AVE.
SAN FRANCISCO, CA 98554
TELEPHONE (817) 232-0335

1 $^3/_8$" x 2 $^3/_8$"

Printer Oval 55

impression area	1 $^3/_8$" x 2 $^1/_8$"
number of lines	6
packaging	50
stock pad (uni colored)	O-55

J & T'S AUTOMOTIVE
333 Park Place, Mozart, NC 00000

1 $^3/_8$" x 2 $^1/_8$"

Printer R 12

impression area	$^1/_2$" dia.
number of lines	2
packaging	10 100
stock pad (uni colored)	R-12

$^1/_2$" dia.

Handle infused with
Microban®
antimicrobial product protection

Printer R 17

impression area	$5/8$" dia.
number of lines	3
packaging	50
stock pad (uni colored)	R-17

Handle infused with
Microban
antimicrobial product protection

INSPECTED BY
6

$5/8$" dia.

Printer R 24

impression area	1" dia.
number of lines	4
packaging	50
stock pad (uni colored)	R-24

Handle infused with
Microban
antimicrobial product protection

INSPECTED
BY
B.R.S.
SATISFACTION
GUARANTEED

1" dia.

Printer R 30

impression area	$1\ 1/4$" dia.
number of lines	5
packaging	50
stock pad (uni colored)	R-30

Handle infused with
Microban
antimicrobial product protection

SKI CLUB
CHATEL-CRESUL

$1\ 1/4$" dia.

Printer R 40

impression area	$1\ 5/8$" dia.
number of lines	7
packaging	50
stock pad (uni colored)	R-40
stock pad (bi-colored)	R-40/2

Handle infused with
Microban
antimicrobial product protection

AMERICAN BUILDERS, INC
CORPORATE
SEAL
HOMETOWN, U.S.A.

$1\ 5/8$" dia.

Printer R 45

impression area	$1\ 3/4$" dia.
number of lines	9
packaging	50
stock pad (uni colored)	R-45

Handle infused with
Microban
antimicrobial product protection

JONES Model Airplanes
Mark Jones
5160 East Highway 55
PHOENIX AZ 76230

$1\ 3/4$" dia.

2000 PLUS

Printer R 50

impression area	2" dia.
number of lines	9
packaging	50
stock pad (uni colored)	R-50
stock pad (bi-colored)	R-50/2

Handle infused with
Microban
antimicrobial product protection

2" dia.

Printer R 17-Dater

impression area	5/8" dia.
height of date	# 0, $^3/_{32}$"
number of lines	2
packaging	50
stock pad (uni colored)	R-17

Handle infused with
Microban
antimicrobial product protection

$^5/_8$" dia.

Printer R 30-Dater

impression area	1 $^1/_4$" dia.
height of date	# 0, $^1/_8$"
number of lines	4
packaging	50
stock pad (uni colored)	R-30

Handle infused with
Microban
antimicrobial product protection
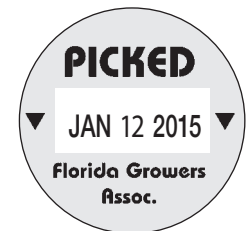
1 $^1/_4$" dia.

Printer R 40-Dater

impression area	1 5/8" dia.
height of date	# 0, $^1/_8$"
number of lines	6
packaging	50
stock pad (uni colored)	R-40
stock pad (bi-colored)	R-40/1 Dater/2

Handle infused with
Microban
antimicrobial product protection

Printer R40 Rotary Dater

1 $^5/_8$" dia.

2000 PLUS

Printer R 45-Dater

impression area	1 $^3/_4$" dia.
height of date	#0, $^1/_8$"
number of lines	8
packaging	[50]
stock pad (uni colored)	R-45

Handle infused with
Microban
antimicrobial product protection

Printer R 50-Dater

impression area	2" dia.
height of date	#1 $^1/_2$, $^5/_{32}$"
number of lines	8
packaging	[50]
stock pad (uni colored)	R-50
stock pad (bi-colored)	R-50 Dater/2

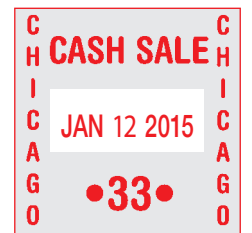**Handle infused with**
Microban
antimicrobial product protection

Printer Q 24-Dater

impression area	1" x 1"
height of date	$^3/_{32}$"
number of lines	4
packaging	[50]
stock pad (uni colored)	Q-24

Printer Q 30-Dater

impression area	1 $^1/_4$" x 1 $^1/_4$"
height of date	#0, $^1/_8$"
number of lines	6
packaging	[50]
stock pad (uni colored)	Q-30

Printer Q 43-Dater

impression area	1 5/8" x 1 5/8"
height of date	#0, $^1/_8$"
number of lines	8
packaging	[50]
stock pad (uni colored)	Q-43
stock pad (bi-colored)	Q-43/2

AMERICAN BUILDERS, INC.
RECEIVED
JAN 12 2015
by Bob Jones
HOMETOWN, U.S.A.

1 $^3/_4$" dia.

RECEIVED
JAN 12 2015
Ford's Floor Covering

2" dia.

CHECKED
JAN 12 15
GEORGE BARET
EXPORT DEPARTMENT

1" x 1"

CHICAGO CASH SALE CHICAGO
JAN 12 2015
•33•

1 $^1/_4$" x 1 $^1/_4$"

ALL CHANGES
CERTIFIED
JAN 12 2015
Adjustment Department
QUALITY CONTROL
Quaker Oil & Motor

1 $^5/_8$" x 1 $^5/_8$"

2000 PLUS

Printer 60-Dater C

impression area	1 $\frac{1}{2}$" x 3"
height of date	# 1 $\frac{1}{2}$, $\frac{5}{32}$"
number of lines	7
packaging	50
stock pad (uni colored)	P-60

MULTI-PURPOSE BANK BERHAD
Salak South Garden Branch, Kuala Lumpur

JAN 12 2015

12-14073

1 $\frac{1}{2}$" x 3"

Printer 60-Dater L/R

impression area	1 $\frac{1}{2}$" x 3"
height of date	# 0, $\frac{1}{8}$"
number of lines	7
packaging	50
stock pad (uni colored)	P-60

Date available left or right

JAN 12 2015   JAN 23 2015

1 $\frac{1}{2}$" x 3"

Printer 52-Dater

impression area	$\frac{3}{4}$" x 1 $\frac{1}{8}$"
height of date	# 0, $\frac{1}{8}$"
number of lines	4
packaging	50
stock pad (uni colored)	P-52

SOLD BY:
JAN 12 2015
Salesman #2485

$\frac{3}{4}$" x 1 $\frac{1}{8}$"

Printer 53-Dater

impression area	1 $\frac{3}{16}$" x 1 $\frac{3}{4}$"
height of date	# 0, $\frac{1}{8}$"
number of lines	6
packaging	50
stock pad (uni colored)	P-53
stock pad (bi-colored)	P-53/2

ACCEPTED BY SYSTEM

JAN 12 2015

Authorized By: William Smith

1 $\frac{3}{16}$" x 1 $\frac{3}{4}$"

Printer 54-Dater

impression area	1 $\frac{9}{16}$" x 1 $\frac{15}{16}$"
height of date	# 1 $\frac{1}{2}$, $\frac{5}{32}$"
number of lines	6
packaging	50
stock pad (uni colored)	P-54
stock pad (bi-colored)	P-54/2

PHOTO BY
Franklin Jones

JAN 12 2015

28 Hope St.
Merriville, GA 74895

1 $\frac{9}{16}$" x 1 $\frac{15}{16}$"

2000 PLUS

Printer 55-Dater

impression area	1 $^3/_8$" x 2 $^3/_8$"
height of date	# 1 $^1/_2$, $^5/_{32}$"
number of lines	7
packaging	50
stock pad (uni colored)	P-55
stock pad (bi-colored)	P-55/2

Printer Oval 55-Dater

impression area	1 $^3/_8$" x 2 $^1/_8$"
height of date	# 0, $^1/_8$"
number of lines	5
packaging	50
stock pad (uni colored)	O-55

NICOLE'S PARTEE TYME
RECEIVED

JAN 12 2015

KALAMAZOO, COLORADO

1 $^3/_8$" x 2 $^1/_8$"

Printer S 260

impression area	1" x 1 $^{13}/_{16}$"
height of date	# 1 $^1/_2$, $^5/_{32}$"
number of lines	4
packaging	50
stock pad (uni colored)	P-200
stock pad (bi-colored)	P-200/2

C. O. D.

JAN 12 2015

AMOUNT ....

1" x 1 $^{13}/_{16}$"

Printer S 200

impression area	1" x 1 $^{13}/_{16}$"
number of lines	6
packaging	50
stock pad (uni colored)	P-200

RELEASED FOR
FABRICATION

INSPECTOR ....

1" x 1 $^{13}/_{16}$"

2000 PLUS

Printer S 220/W

height of phrase band	# 1 $^1/_2$, $^5/_{32}$"
packaging	50
stock pad (uni colored)	P-200

RECEIVED

CANCELLED	DELIVERED
BILLED	ENTERED
RECEIVED	PAID
CHARGED	SHIPPED
FAXED	ANSWERED
CHECKED	BACKORDERED

Printer S 220/S 226

height of date/numbers	# 1 $^1/_2$, $^5/_{32}$"
packaging	50
stock pad (uni colored)	P-200

JAN 12 2015
S 220

123456
S 226

Printer S 226/P

impression area	1" x 1 $^{13}/_{16}$"
height of numbers	# 1 $^1/_2$, $^5/_{32}$"
number of lines	3
packaging	50
stock pad (uni colored)	P-200
stock pad (bi-colored)	P-200/2

POLICY NUMBER

123456

ALLSTATE INS. CO.
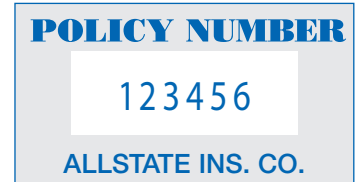
1" x 1 $^{13}/_{16}$"

Micro Dater S 120

height of date	# 1 $^1/_2$, $^5/_{32}$"
packaging	50
stock pad (uni colored)	P-10

JAN 12 2015

Micro Double Dater

height of date	# 1 $^1/_2$, $^5/_{32}$"
packaging	50
stock pad (uni colored)	P-12

JAN 12 2015 – JAN 17 2015

2000 PLUS

Micro 0-6

height of numbers	# 1 $^1/_2$, $^5/_{32}$"
packaging	50
stock pad (uni colored)	P-10

123456

Micro 0-13

height of numbers	# 1 $^1/_2$, $^5/_{32}$"
packaging	50
stock pad (uni colored)	P-12

1234567890123

Micro Phrase

height of phrase band	# 1 $^1/_2$, $^5/_{32}$"
packaging	50
stock pad (uni colored)	P-10

ORIGINAL

AIR MAIL	CHECKED
APPROVED	FILE COPY
CANCELLED	FIRST CLASS
CONFIDENTIAL	CREDIT
CONFIRMATION	OVERDUE
COPY	URGENT!

Micro Message Dater S 140

height of date/phrase band	# 1 $^1/_2$, $^5/_{32}$"
packaging	50
stock pad (uni colored)	P-12

ORIGINAL JAN 12 2015

APPROVED	DELIVERED
URGENT	CREDIT
E-MAILED	FAXED
CANCELLED	PAID
CHARGED	RECEIVED
CHECKED	SHIPPED

Micro Local

impression area	$^3/_8$" x 1"
height of date	# 1 $^1/_2$, $^5/_{32}$"
number of lines	2
packaging	50
stock pad (uni colored)	P-12

CHECKED BY
GEORGE BARET   JAN 12 2015

$^3/_8$" x 1"

2000 PLUS

Micro Dater S 160

impression area	$1/4$" x 1 $1/16$"
height of date	# 1 $1/2$, $5/32$"
number of lines	2
packaging	50
stock pad (uni colored)	P-10
stock pad (bi-colored)	P-10/2

$1/4$" x 1 $1/16$"

GEORGE BARET
EXPORT DEPARTMENT

JAN 12 2015

Micro Brooklyn Double "Special"

impression area	$1/8$" x 1 $15/16$"
height of date	# 1 $1/2$, $5/32$"
number of lines	1
packaging	50
stock pad (uni colored)	P-12

$1/8$" x 1 $15/16$"

Please note our annual vacation:

JAN 12 2015 - JAN 17 2015

RECEIVED   PAID

JAN 12 2015   JAN 12 2015

S160/L1   S160/L2

Micro Dater W/Messages

height of date	# 1 $1/2$, $5/32$"
packaging	50
stock pad (uni colored)	P-10
stock pad (bi-colored)	P-10/2

FAXED

JAN 12 2015

S160/L3

Micro Text "Special"

impression area	5/16" x 2 $1/16$"
number of lines	2
packaging	50
stock pad (uni colored)	P-12

- -
George T.Cooper - Managing Director

$5/16$" x 2 $1/16$"

2000 PLUS Refill Ink

contents	1 l
colors	
packaging	

Water-based ink for self-inking stamps, foam and felt pads.

2000 PLUS Refill Ink

contents	0.9 oz.
colors	
packaging	50

Water-based ink for self-inking stamps, foam and felt pads.

2000 PLUS

Replacement Pads

Printer 10 Micro Dater S 120 Micro 0-6 Micro Phrase Micro Dater S 160 Micro Dater W/Messages	**P-10**
Micro Text Micro 0-13 Micro Message Dater Micro Double Dater Micro Local Micro Brooklyn Double	**P-12**
Printer 15	**P-15**
Printer 20	**P-20**
Printer 25	**P-25**
Printer 30	**P-30**
Printer 40	**P-40**
Printer 45	**P-45**
Printer 50	**P-50**
Printer 52 Printer 52-Dater	**P-52**
Printer 53 Printer 53-Dater	**P-53**
Printer 54 Printer 54-Dater	**P-54**
Printer 55 Printer 55-Dater	**P-55**
Printer 60 Printer 60-Dater	**P-60**
Printer R 12	**R-12**
Printer R 17 Printer R 17-Dater	**R-17**
Printer R 24	**R-24**
Printer R 30 Printer R 30-Dater	**R-30**
Printer R 40 Printer R 40-Dater	**R-40**
Printer R 45 Printer R 45-Dater	**R-45**
Printer R 50 Printer R 50-Dater	**R-50**
Printer Oval 55 Printer Oval 55-Dater	**O-55**
Printer S 200 Printer S 260 Printer S 220 Printer S 220/W Printer S 226 Printer S 226/P	**P-200**

Printer Q 12	**Q-12**
Printer Q 17	**Q-17**
Printer Q 24 Printer Q 24-Dater	**Q-24**
Printer Q 30 Printer Q 30-Dater	**Q-30**
Printer Q 43 Printer Q 43-Dater	**Q-43**
Pocket Stamp 20	**P-Pocket**
Pocket Stamp 30 Pocket Stamp Oval 30	**P-Pocket 30**
Pocket Stamp R 25	**P-Pocket 25**

2-Colored Replacement Pads

Micro Dater S 160 Micro E-mail	**P-10/2**
Printer S 260 Printer S 226/P	**P-200/2**
Printer R 40	**R-40/2**
Printer R 40-Dater	**R-40/1 Dater/2**
Printer Q 43-Dater	**Q-43/2**
Printer R 50	**R-50/2**
Printer R 50-Dater	**R-50 Dater/2**
Printer 53-Dater	**P-53/2**
Printer 54-Dater	**P-54/2**
Printer 55-Dater	**P-55/2**

Heavy Duty Dater Replacement Pads

Classic R 2045 Classic R 2045 6	**R-2045**
Classic 2100 Classic 2160 Classic 2300 Classic 2360 Classic 2006/P Classic 2015 Classic 2020 Classic 2006 Office S 300 Office S 360 Expert 3300 Expert 3360	**22/2300**

Changing an ink pad


Classic 2400 Classic 2460 Classic 2600 Classic 2660 Classic 2000/P Classic 2008/P Classic 2010/P Classic 2008 Classic 2010 Classic 2024 Office S 400 Office S 600 Office S 660 Expert 3600 Expert 3660	**2600**
Classic 2800 Classic 2860 Expert 3800 Expert 3860	**2800**
Expert 3900 Expert 3960	**3800**

Heavy Use

Office Line
The Office Line is perfect if you're looking for a light weight solid stamp for heavy use.
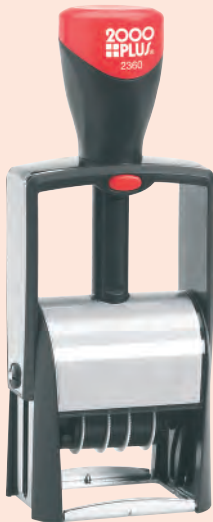
Heavier Use

Classic Line
The most popular heavy duty stamp. The steel reinforced frame stamp is perfect when you need a rugged stamp for almost any application.

Heaviest Use

Expert Line
The all-steel frame provides a smooth action for your heaviest stamping needs.

Microban® Protection
Ergonomic handle infused with Microban® antimicrobial protection works continuously to inhibit the growth of microbes, such as stain and odor causing bacteria

Band Shield
Helps keep messy ink away from fingers and clothing

Pad
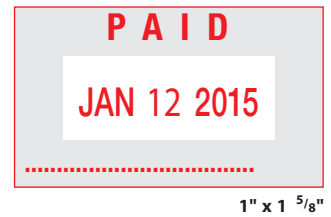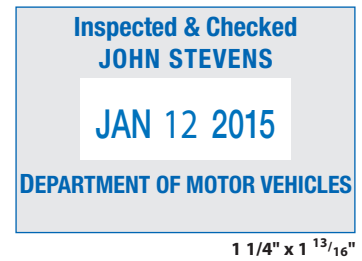Easy to change ink pad. The new pad snaps in clearly.

Display Window
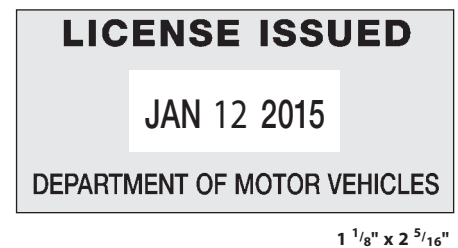Allows for easy identification

2160

impression area	1" x 1 $^5/_8$"
height of date	# 1 $^1/_2$, $^5/_{32}$"
number of lines	4
packaging	☐ ☐ ☐ 25 ☐
stock pad (uni colored)	22/2300
stock pad (bi-colored)	22/2300/2

* includes Band Shield.

Handle infused with
Microban®
antimicrobial product protection

P A I D

JAN 12 2015

1" x 1 $^5/_8$"

2360

impression area	1 1/4" x 1 $^{13}/_{16}$"
height of date	# 1 $^1/_2$, $^5/_{32}$"
number of lines	5
packaging	☐ ☐ ☐ 25 ☐
stock pad (uni colored)	22/2300
stock pad (bi-colored)	22/2300/2

* includes Band Shield.

Handle infused with
Microban®
antimicrobial product protection

Inspected & Checked
JOHN STEVENS

JAN 12 2015

DEPARTMENT OF MOTOR VEHICLES

1 1/4" x 1 $^{13}/_{16}$"

2460

impression area	1 $^1/_8$" x 2 $^5/_{16}$"
height of date	# 1 $^1/_2$, $^5/_{32}$"
number of lines	5
packaging	☐ ☐ ☐ 25 ☐
stock pad (uni colored)	2600
stock pad (bi-colored)	2600/2

* includes Band Shield.

Handle infused with
Microban®
antimicrobial product protection

LICENSE ISSUED

JAN 12 2015

DEPARTMENT OF MOTOR VEHICLES

1 $^1/_8$" x 2 $^5/_{16}$"

2660

impression area	1 $^1/_2$" x 2 $^5/_{16}$"
height of date	# 1 $^1/_2$, $^5/_{32}$"
number of lines	7
packaging	☐ ☐ ☐ 25 ☐
stock pad (uni colored)	2600
stock pad (bi-colored)	2600/2

* includes Band Shield.

Handle infused with
Microban®
antimicrobial product protection

SOUTH CENTRAL DIVISION
UNITED FOOD & COMMERCIAL
WORKERS UNIONS AND EMPLOYEES

JAN 12 2015

HEALTH AND WELFARE TRUST
3200 EAST HIGHWAY 66
PHOENIX, AZ 75150

1 $^1/_2$" x 2 $^5/_{16}$"

2000 PLUS®

2860

impression area	**2" x 2 3/4"**
height of date	**# 1 $^1/_2$, $^5/_{32}$"**
number of lines	**9**
packaging	**25**
stock pad (uni colored)	**2800**
stock pad (bi-colored)	**2800/2**
* includes Band Shield.	

Handle infused with
Microban
antimicrobial product protection

DANGER!
HIGH VOLTAGE

JAN 12 2015

DO NOT REMOVE TAGS OR LABELS
REPLACE ONLY WITHIN DATE SHOWN
REPORT ANY VIOLATIONS.

2" x 2 $^3/_4$"

2100

impression area	**1" x 1 $^5/_8$"**
number of lines	**6**
packaging	**25**
stock pad (uni colored)	**22/2300**

Handle infused with
Microban
antimicrobial product protection

HEALTH
STORES
L & M HEALTH FOOD

1" x 1 $^5/_8$"

2300

impression area	**1 1/4" x 1 $^{13}/_{16}$"**
number of lines	**7**
packaging	**25**
stock pad (uni colored)	**22/2300**

Handle infused with
Microban
antimicrobial product protection

SHIP
AS IS

1 1/4" x 1 $^{13}/_{16}$"

2400

impression area	**1 $^1/_8$" x 2 $^5/_{16}$"**
number of lines	**7**
packaging	**25**
stock pad (uni colored)	**2600**

Handle infused with
Microban
antimicrobial product protection

SOLD BY
PAUL'S PLUMBING SHOP
418 HILLSIDE AVENUE
TAMPA, FLORIDA 94836
PHONE: 348-9762

1 $^1/_8$" x 2 $^5/_{16}$"

2000 PLUS

2600

impression area	1 1/2" x 2 5/16"
number of lines	8
packaging	25
stock pad (uni colored)	2600

Handle infused with
Microban
antimicrobial product protection

FRAGILE
HANDLE WITH CARE
SHIPMENT
CONTAINS GLASS

1 1/2" x 2 5/16"

2800

impression area	2" x 2 3/4"
number of lines	10
packaging	25
stock pad (uni colored)	2800

Handle infused with
Microban
antimicrobial product protection

ALL DIMENSIONS ARE CERTIFIED
AS ON ORIGINAL DRAFT

REVISIONS MADE ARE RECORDED
AND FILED BY THE FOLLOWING:

Initials & Date   Dept.

Initials & Date   Dept.

Initials & Date   Dept.
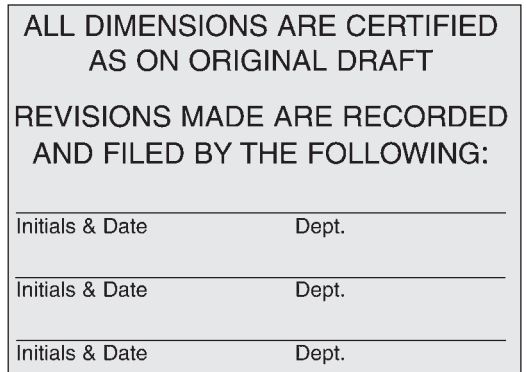
2" x 2 3/4"

R 2045

impression area	1 3/4" dia.
number of lines	7
packaging	25
stock pad (uni colored)	R-2045
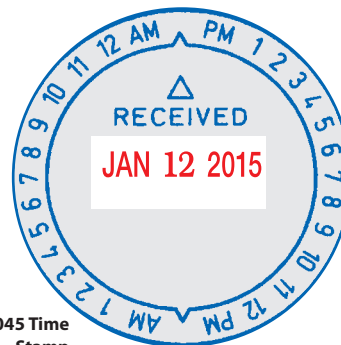
R 2045 6

impression area	1 3/4" dia.
height of date	# 1 1/2, 5/32"
number of lines	6
packaging	25
stock pad (uni colored)	R-2045
stock pad (bi-colored)	R-2045/2

Handle infused with
Microban
antimicrobial product protection

RECEIVED
JAN 12 2015

R2045 Time Stamp

1 3/4" dia.

AMERICAN BUILDERS, INC
CORPORATE
SEAL
HOMETOWN, U.S.A.

R2045   1 3/4" dia.

FIRST NATIONAL BANK
TELLER
18
JAN 12 2015
West Side
Office
CHICAGO, ILLINOIS

R2045 6   1 3/4" dia.

2000 PLUS

2000/P

impression area	3/8" x 1"
height of date	#1 $1/_2$, $5/_{32}$"
number of lines	2
packaging	25
stock pad (uni colored)	2600

Handle infused with
Microban®
antimicrobial product protection

SHIP OPEN ACCT. JAN 12 2015

3/8" x 1"

2006/P

impression area	1 1/4" x 1 $13/_{16}$"
height of numbers	# 1, $5/_{32}$"
number of lines	4
packaging	25
stock pad (uni colored)	22/2300
stock pad (bi-colored)	22/2300/2
* includes Band Shield.	

Handle infused with
Microban®
antimicrobial product protection

BATCH NO.

1 2 3 4 5 6

BAXTER LABORATORIES

1 1/4" x 1 $13/_{16}$"

2008/P

impression area	1 $1/_8$" x 2 $5/_{16}$"
height of numbers	# 2, 3/16"
number of lines	4
packaging	25
stock pad (uni colored)	2600

Handle infused with
Microban®
antimicrobial product protection

JOB #

12345678

BERRY'S LITHOGRAPHERS

1 $1/_8$" x 2 $5/_{16}$"

2010/P

impression area	1 $1/_8$" x 2 $5/_{16}$"
height of numbers	# 2, 3/16"
number of lines	4
packaging	25
stock pad (uni colored)	2600

Handle infused with
Microban®
antimicrobial product protection

SERIAL NUMBER

1 2 3 4 5 6 7 8 9 0

BOB'S TV AND APPLIANCES

1 $1/_8$" x 2 $5/_{16}$"

2000 PLUS®

2015*	2020
height of date **2015**	#1 ¹/₂, ⁵/₃₂"
stock pad (uni colored)	22/2300
height of date **2020**	#2, 3/16"
stock pad (uni colored)	22/2300
packaging	25
* includes Band Shield.	

Handle infused with
Microban®
antimicrobial product protection

JAN 12 2015   **2015**

JAN 12 **2015**   **2020**

2006*	
height of numbers **011233**	#1 ¹/₂, ⁵/₃₂"
height of numbers **011234**	#2, 3/16"
stock pad (uni colored)	22/2300
packaging	25
* includes Band Shield.	

Handle infused with
Microban®
antimicrobial product protection

1 2 3 4 5 6   **011233**

1 2 3 4 5 6   **011234**

2008	2010
height of numbers **2008**	#2, 3/16"
stock pad (uni colored)	2600
height of numbers **2010**	#2, 3/16"
stock pad (uni colored)	2600
packaging	25

Handle infused with
Microban®
antimicrobial product protection

1 2 3 4 5 6 7 8   **2008**

1 2 3 4 5 6 7 8 9 0   **2010**

2024	
height of date/phrase band	#2, 3/16"
packaging	25
stock pad (uni colored)	2600

Handle infused with
Microban®
antimicrobial product protection

REC'D JAN 12 2015

REC'D	SHIP'D	C.O.D.
ENT'D	CHG'D	FILLED
ANS'D	B A L	FILED
PAID	CANC	RET'D

2000 PLUS®

S 360

impression area	1 1/4" x 1 $^{13}/_{16}$"
height of date	# 1 $^1/_2$, $^5/_{32}$"
number of lines	5
packaging	25
stock pad (uni colored)	22/2300
stock pad (bi-colored)	22/2300/2

Inspected & Checked
JOHN STEVENS

JAN 12 2015

DEPARTMENT OF MOTOR VEHICLES

1 1/4" x 1 $^{13}/_{16}$"

S 660

impression area	1 $^1/_2$" x 2 $^5/_{16}$"
height of date	# 1 $^1/_2$, $^5/_{32}$"
number of lines	7
packaging	25
stock pad (uni colored)	2600
stock pad (bi-colored)	2600/2

SOUTH CENTRAL DIVISION
UNITED FOOD & COMMERCIAL
WORKERS UNIONS AND EMPLOYEES

JAN 12 2015

HEALTH AND WELFARE TRUST
3200 EAST HIGHWAY 66
PHOENIX, AZ 75150

1 $^1/_2$" x 2 $^5/_{16}$"

S 300

impression area	1 1/4" x 1 $^{13}/_{16}$"
number of lines	6
packaging	25
stock pad (uni colored)	22/2300

SHIP
AS IS

1 1/4" x 1 $^{13}/_{16}$"

S 400

impression area	1 $^1/_8$" x 2 $^5/_{16}$"
number of lines	7
packaging	25
stock pad (uni colored)	2600

SOLD BY
PAUL'S PLUMBING SHOP
418 HILLSIDE AVENUE
TAMPA, FLORIDA 94836
PHONE: 348-9762

1 $^1/_8$" x 2 $^5/_{16}$"

S 600

impression area	1 $^1/_2$" x 2 $^5/_{16}$"
number of lines	8
packaging	25
stock pad (uni colored)	2600

FRAGILE
HANDLE WITH CARE
SHIPMENT
CONTAINS GLASS

1 $^1/_2$" x 2 $^5/_{16}$"

2000 PLUS

3160 EXPERT LINE Dater

impression area	1" x 1 $^5/_8$"
height of date	# 1 $^1/_2$, $^5/_{32}$"
number of lines	4
packaging	25
stock pad (uni colored)	2100
stock pad (bi-colored)	2100/2

* includes Band Shield.

Handle infused with
Microban
antimicrobial product protection

P A I D

JAN 12 2015

1" x 1 $^5/_8$"

3360 EXPERT LINE Dater

impression area	1 1/4" x 1 $^{13}/_{16}$"
height of date	# 1 $^1/_2$, $^5/_{32}$"
number of lines	5
packaging	
stock pad (uni colored)	22/2300
stock pad (bi-colored)	22/2300/2

* includes Band Shield.

Handle infused with
Microban
antimicrobial product protection

RECEIVED
GREEN LINE AGENCY

JAN 12 2015

Unit 37 The Emerald Centre, 2nd Way
Wembley HA3 9JD

1 ¼" x 1 $^{13}/_{16}$"

3660 EXPERT LINE Dater

impression area	1 $^1/_2$" x 2 $^5/_{16}$"
height of date	# 1 $^1/_2$, $^5/_{32}$"
number of lines	5
packaging	25
stock pad (uni colored)	2600
stock pad (bi-colored)	2600/2

* includes Band Shield.

Handle infused with
Microban
antimicrobial product protection

SOUTH CENTRAL DIVISION
UNITED FOOD & COMMERCIAL
WORKERS UNIONS AND EMPLOYEES

JAN 12 2015

HEALTH AND WELFARE TRUST
3200 EAST HIGHWAY 66
PHOENIX, AZ 75150

1 $^1/_2$" x 2 $^5/_{16}$"

3860 EXPERT LINE Dater

impression area	2" x 2 $^3/_4$"
height of date	# 1 $^1/_2$, $^5/_{32}$"
number of lines	9
packaging	25
stock pad (uni colored)	2800
stock pad (bi-colored)	2800/2

* includes Band Shield.

Handle infused with
Microban
antimicrobial product protection

DANGER!
HIGH VOLTAGE

JAN 12 2015

DO NOT REMOVE TAGS OR LABELS
REPLACE ONLY WITHIN DATE SHOWN
REPORT ANY VIOLATIONS.

2" x 2 $^3/_4$"

2000 PLUS

3960 EXPERT LINE Dater

impression area	2 $^1/_8$" x 4 $^1/_8$"
height of date	# 1 $^1/_2$, $^5/_{32}$"
number of lines	5
packaging	25
stock pad (uni colored)	22/2300
stock pad (bi-colored)	22/2300/2

* includes Band Shield.

Handle infused with
Microban®
antimicrobial product protection

PASSED

JAN 12 2015

TEST 3B
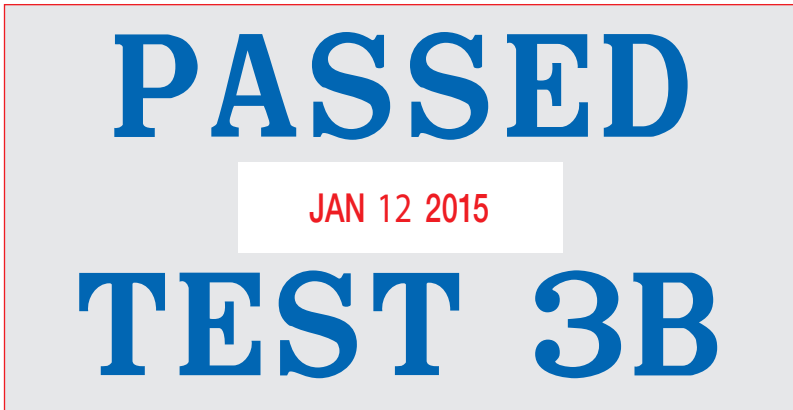
2 $^1/_8$" x 4 $^1/_8$"

3100 EXPERT LINE

impression area	1" x 1 $^5/_8$"
number of lines	6
packaging	25
stock pad (uni colored)	2100

Handle infused with
Microban®
antimicrobial product protection

HEALTH STORES
L & M HEALTH FOOD

1" x 1 $^5/_8$"

3300 EXPERT LINE

impression area	1 1/4" x 1 $^{13}/_{16}$"
number of lines	7
packaging	25
stock pad (uni colored)	22/2300

Handle infused with
Microban®
antimicrobial product protection

GREEN LINE SECURITY LTD
174a - 175c South Huntington Lane
Bristol BS8 2TL
Tel: 123 907 56 05
Fax: 123 908 58 75
e-mail: green-line@security.co.uk

1 1/4" x 1 $^{13}/_{16}$"

2000 PLUS®

3600 EXPERT LINE

impression area	1 $^1/_2$" x 2 $^5/_{16}$"
number of lines	6
packaging	25
stock pad (uni colored)	24/2600

Handle infused with
Microban®
antimicrobial product protection

FRAGILE
HANDLE WITH CARE
SHIPMENT
CONTAINS GLASS

1 $^1/_2$" x 2 $^5/_{16}$"

3800 EXPERT LINE

impression area	1 $^1/_2$" x 2 $^5/_{16}$"
number of lines	6
packaging	25
stock pad (uni colored)	24/2600

Handle infused with
Microban®
antimicrobial product protection

ALL DIMENSIONS ARE CERTIFIED
AS ON ORIGINAL DRAFT

REVISIONS MADE ARE RECORDED
AND FILED BY THE FOLLOWING:

Initials & Date   Dept.

Initials & Date   Dept.

Initials & Date   Dept.

2" x 2 $^3/_4$"

3900 EXPERT LINE

impression area	2 $^1/_8$" x 4 $^1/_8$"
number of lines	11
packaging	25
stock pad (uni colored)	3900

Handle infused with
Microban®
antimicrobial product protection

ALL AGREEMENTS MUST BE MADE
IN WRITING AND SIGNED BY ALL
AUTHORIZED SIGNATORIES

EXCEPTIONS CANNOT BE MADE
UNDER ANY CIRCUMSTANCES

GOVERNMENT SERVICES DEPT

2 $^1/_8$" x 4 $^1/_8$"

2000 PLUS®

Green Line

The environmentally responsible self-inking stamp

🍃 Green Line Self-Inking stamps use environmentally responsible water based inks.

🍃 Reinkable for extended life and less waste.

🍃 Compatible with existing 2000 Plus® replacement pads and 2000 Plus® water-based inks.

🍃 2000 Plus® Printer Line is made of 80% recycled plastic.

🍃 2000 Plus® Classic Line is made of 60% recycled plastic.

🍃 Packaging material is 100% recycled, unbleached paper fiber.

♻ Printed on recycled paper using soy-based inks

2000 PLUS

2300 Green Line

impression area	1 1/4" x 1 13/16"
number of lines	7
packaging	
stock pad (uni colored)	■ ■ ■ 22/2300

1 1/4" x 1 13/16"

GREEN LINE SECURITY LTD
174a - 175c South Huntington Lane
Bristol BS8 2TL
Tel: 123 907 56 05
Fax: 123 908 58 75
e-mail: green-line@security.co.uk

minimum 75% recycled plastic used
75%

2360 Green Line Dater

impression area	
height of date	# 1 1/2, 5/32"
number of lines	5
packaging	1 1/4" x 1 13/16"
stock pad (uni colored)	■ ■ ■ 22/2300
stock pad (bi-colored)	22/2300/2

* includes Band Shield.

1 1/4" x 1 13/16"

RECEIVED
GREEN LINE AGENCY
JAN 12 2015
Unit 37 The Emerald Centre, 2nd Way
Wembley HA3 9JD

2600 Green Line

impression area	1 1/2" x 2 5/16"
number of lines	8
packaging	
stock pad (uni colored)	■ ■ ■ 2600

1 1/2" x 2 5/16"

BRITISH GREEN FLAG ASSOCIATION
Unit 54b Severnside Trading Estate
Hemel Hempstead HP8 7YU
Tel: 1234 42 82 00, Fax: 1234 42 83 34
e-mail: british-green-flag@association.co.uk
www.british-green-flag-association.co.uk

1 1/2" x 2 5/16"

2660 Green Line Dater

impression area	1 1/2" x 2 5/16"
height of date	# 1 1/2, 5/32"
number of lines	7
packaging	
stock pad (uni colored)	■ ■ ■ 2600
stock pad (bi-colored)	2600/2

* includes Band Shield.

★★★ Green Line ★★★
INTERNATIONAL BANK PLC
JAN 12 2015
Green Lane 2-7 Moorgate, London EC4R 9JH
Tel: 01234 767999, Fax: 01234 767998
e-mail: green@line_inter-bank.co.uk

1 1/2" x 2 5/16"

2000 PLUS®

2015 Green Line

height of date	# 1 $1/2$, $5/32$"
packaging	
stock pad (uni colored)	22/2300

JAN 12 2015   **2015 Green Line**

Printer 20 Green Line

impression area	$9/16$" x 1 $1/2$"
number of lines	4
packaging	
stock pad (uni colored)	P-20

80%
minimum 80% recycled plastic used

MARY GREENSHINE
Greenwheel Park Ind
Glasgow G34 9LS
Tel: 01234 810058
$9/16$" x 1 $1/2$"

Printer 30 Green Line

impression area	$3/4$" x 1 $7/8$"
number of lines	5
packaging	
stock pad (uni colored)	P-30

GORDON GREENLEAF
Emerald-Green Lane Park
Aberdeen AB13 7BE
Tel: 1234 921068
e-mail: gordon@greenleaf.com
$3/4$" x 1 $7/8$"

Printer 40 Green Line

impression area	$15/16$" x 2 $3/8$"
number of lines	6
packaging	
stock pad (uni colored)	P-40

GREEN LINE LTD
Advertising Agency
Parker Tower 43
49 Parker St, London WC2B 5PS
Tel: 01234 743060 - Fax: 01234 743063
e-mail: green@line-ltd.co.uk
$15/16$" x 2 $3/8$"

2000 PLUS

Stamp Mouse 20

impression area	$9/16$" x 1 $1/2$"
color of handle	
recommended number of lines	4
packaging	25

Includes built-in nonreplaceable ink pad .

Stamp Mouse 30

impression area	$3/4$" x 1 $7/8$"
color of handle	
recommended number of lines	5
packaging	25

Includes built-in nonreplaceable ink pad .

Stamp Mouse R40

impression area	1 $9/16$" dia.
color of handle	
recommended number of lines	7
packaging	25

Includes built-in nonreplaceable ink pad .

THOMAS JERRY
Mouse Avenue 115
Mice City, MC 194058
e-mail: thomas@jerry.com

$9/16$" x 1 $1/2$"

PAY TO THE ORDER OF
Yorkville Bank and Trust Co.
North Philadelphia Office
Dr. Peter A. Jacobs
375493603

$3/4$" x 1 $7/8$"

JERRY THOMAS
JT
90 Mickey Rd • Mousetown PH4 23NH

1 $9/16$" dia.

Stamp Mouse Clip (Clear)

Stamp Mouse Lanyard

Pocket Stamp 20

impression area	$9/16$" x 1 $1/2$"
colors	
number of lines	4
packaging	25 / 200
stock pad (uni colored)	P-Pocket

Includes built-in nonreplaceable ink pad .

Pocket Stamp 30

impression area	$3/4$" x 1 7/8"
colors	
number of lines	5
packaging	50
stock pad (uni colored)	P-Pocket 30

Includes built-in nonreplaceable ink pad .

Youth Centre X-ZONE
28 Hope St., Merriville,GA 74895
Tel.: (0219) 11 73 43 99
e-mail: x_zone@one.com

$9/16$" x 1 $1/2$"

PAY TO THE ORDER OF
Yorkville Bank and Trust Co.
North Philadelphia Office
Dr. Peter A. Jacobs
375493603

$3/4$" x 1 $7/8$"

2000 PLUS

Printer 30/2 Set

impression area	3/4" x 1 7/8"
max. number of lines	5
max. letters per line	21
type set	TS 25 / 2,5 mm TS 35 / 3,5 mm
packaging	24
stock pad (uni colored)	P-30

Handle infused with
Microban
antimicrobial product protection

MARY JANE WEBBERLEY
HIGHLAND ROAD 27
WEST ESSEX CB 11 3SP
☎ 555/890 640 321
e-m@il: MARY.JANE@WEB.com

3/4" x 1 7/8"

Printer 40/2 Set

impression area	15/16" x 2 3/8"
max. number of lines	6
max. letters per line	26
type set	TS 25 / 2,5 mm TS 35 / 3,5 mm
packaging	24
stock pad (uni colored)	P-40

Handle infused with
Microban
antimicrobial product protection

MARY JANE WEBBERLEY
HIGHLAND ROAD 27
WEST ESSEX CB 11 3SP
☎ 555/890 640 321
Fax: 555/890 640 327
e-m@il: MARY.JANE@WEB.com

15/16" x 2 3/8"

Printer 50/2 Set

impression area	1 1/4" x 2 3/4"
max. number of lines	8
max. letters per line	36
type set	TS 25 / 2,5 mm TS 35 / 3,5 mm
packaging	24
stock pad (uni colored)	P-50

Handle infused with
Microban
antimicrobial product protection

→ CRAZY NIGHTS ←
TOP EVENT CLUBBING OF THE YEAR
BODYPAINTING – DRINKS
AND MORE...
1. AUGUST 2006 SNAPSHOTPLACE
http://www.CRAZYNIGHTS.com
e-m@il: CRAZYNIGHTS@CLUBBING.com
MEET YOU THERE! ☺

1 1/4" x 2 3/4"

2000 PLUS

Printer S 260 Set

impression area	1" x 1 $^{13}/_{16}$"
height of date	# 1 $1_{/2}$, $^5/_{32}$"
max. number of lines	2
max. letters per line	16
type set	TS 40
packaging	12
stock pad (bi-colored)	P-200/2

Handle infused with
Microban®
antimicrobial product protection

PLEASE DELIVER

JAN 12 2015

LATEST !!!

1" x 1 $^{13}/_{16}$"

Printer R 17 Office Kit

impression area	$^5/_8$" dia.
packaging	12
stock pad (uni colored)	R-17

Handle infused with
Microban®
antimicrobial product protection

DRAFT ENTERED FILE ✕ COPY

FAXED OK POSTED ☺ ★

POSTED

$^5/_8$" dia.

Printer R 17 Teacher Kit

impression area	$^5/_8$" dia.
packaging	12
stock pad (uni colored)	R-17

Handle infused with
Microban®
antimicrobial product protection

GREAT JOB 👍 ⭐ GOOD WORK WAY TO GO

☺ ☑ A$^+$ 💡 🐞

☺
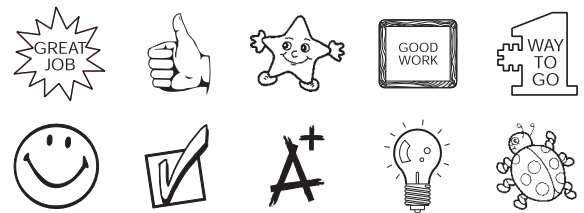
$^5/_8$" dia.

2000 PLUS®

P700

impression area	
	P700/11 1 3/8" x 1 15/16"
	P700/15 1 9/16" x 2 1/8"
	P700/32 2" x 2"
	P700/19 2" dia.
	P700/18 1 15/16" x 2 11/16"
	P700/12 hr. stamp 2" dia.
height of date	# 1 1/2, 5/32"
packaging	50

FILED

JAN 12 2015

IOWA TRUST CO.

1 3/8" x 1 15/16"   P 700/11

SHIPPED
AS SPECIFIED

JAN 12 2015

ENGINEERING DEPT.
UNITED AIRCRAFT

BIRMINGHAM, ALABAMA

1 9/16" x 2 1/8"   P 700/15

ACCEPTED
COMMERCIAL
LOAN DIVISION

JAN 12 2015

INTERNATIONAL
MONETARY FUND

DISTRICT OF COLUMBIA

2" x 2"   P 700/32

RECEIVED
PAYMENT

JAN 12 2015

CREDIT DEPARTMENT
NATIONAL BANK CLEVELAND
BRANCH
Automobile Finance Department

1 15/16" x 2 11/16"   P 700/18

DETROIT EDISON
COMPANY

PAID

JAN 12 2015

P 700/19

RECEIVED

JAN 12 2015

SUBURBAN
BANK

10 11 12 1 2 3 4 5 6 7 8 9

P 700/12 hr.
Time Stamp

401 1/4

impression area	1 1/4" x 1 1/4"
height of date	# 1 1/2, 5/32"
packaging	25
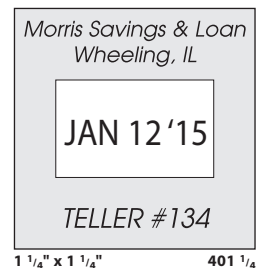
401 1/2

impression area	1 1/4" x 1 1/2"
height of date	# 1 1/2, 5/32"
packaging	25

401 1/4

Morris Savings & Loan
Wheeling, IL

JAN 12 '15

TELLER #134

1 1/4" x 1 1/4"   401 1/4

TRANSFER
NOT NECESSARY

JAN 12 '15

County Auditor

1 1/4" x 1 1/2"   401 1/2

2000 PLUS
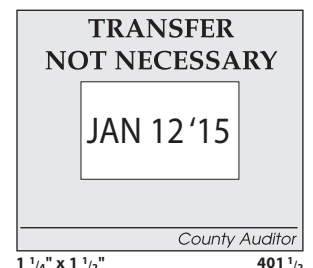
#0 Line Dater	
height of date	#0, $^3/_{32}$"
packaging	[24]

JAN 12 2015

#1 Line Dater	
height of date	#1, $^1/_8$"
packaging	[24]

JAN 12 2015

#1 $^1/_2$ Line Dater

#1 1/2 Line Dater	
height of date	#1 $^1/_2$, $^5/_{32}$"
packaging	[24]

JAN 12 2015

#2 Line Dater

#2 Line Dater	
height of date	#2, $^3/_{16}$"
packaging	[100]

JAN 12 2015

Dial-N-Stamp	
height of date/phrase band	#1 $^1/_2$, $^5/_{32}$"
packaging	[24] [100]

RECEIVED JAN 12 2015

ANSWERED V O I D
CANCELLED B I L L E D
P A I D RECEIVED
S H I P P E D DELIVERED
ENTERED F I L E D
COMPLETED APPROVED

0-6	
height of numbers	#1, $^1/_8$"

1 2 3 4 5 6

0-8	
height of numbers	#1, $^1/_8$"

1 2 3 4 5 6 7 8

1-8

1-6	
height of numbers	#1 $^1/_2$, $^5/_{32}$"

1 2 3 4 5 6

1-8	
height of numbers	#1 $^1/_2$, $^5/_{32}$"

1 2 3 4 5 6 7 8

2-6	
height of numbers	#2, $^3/_{16}$"

1 2 3 4 5 6

2-8	
height of numbers	#2, $^3/_{16}$"

1 2 3 4 5 6 7 8

2-8

2000 PLUS

2000 PLUS Felt Stamp Pad

size of Felt Pad #0*	**2 $\frac{1}{4}$" x 3 $\frac{1}{2}$"**
size of Felt Pad #1*	**2 $\frac{3}{4}$" x 4 $\frac{1}{4}$"**
size of Felt Pad #2	**3 $\frac{1}{4}$" x 6 $\frac{1}{4}$"**
colors	
packaging	12

Fleece - covered pads.
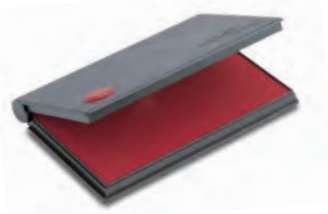
2000 PLUS Gel-Based Stamp Pad

size of gel-based pad #1	**2 $\frac{3}{4}$" x 4 $\frac{1}{4}$"**
size of gel-based pad #2	**3 $\frac{1}{4}$" x 6 $\frac{1}{4}$"**
colors	
packaging	4

gel-based pads require a special gel-formulated in when reinking.

2000 PLUS 2-Color Felt Stamp Pad

size of 2 color felt stamp pad #0	**2" x 3 $\frac{1}{4}$"**
size of 2 color felt stamp pad #1	**2 $\frac{3}{8}$" x 4"**
colors (two pads in one housing)	
packaging	4
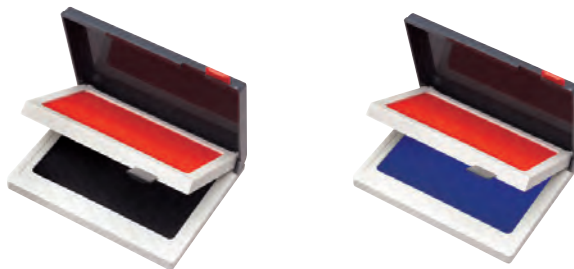
Stone Pads

sizes	**No. 1 - 1" dia.** **No. 2 - 2 $\frac{3}{8}$" dia.** **No. 3 - 2 $\frac{1}{2}$ x 3 $\frac{1}{2}$"**
packaging	

2000 PLUS Stamp Pad Ink

contents	**1 oz.**
colors	
packaging	50

Water-based ink for foam and felt pads.

2000 PLUS Stamp Pad Ink

contents	**1 lr.**
colors	
packaging	50

Water-based ink for foam and felt pads.

2000PLUS

2000PLUS® 091675